

AGENDA AUDIT AND GOVERNANCE COMMITTEE

Date: Monday, 17 July 2017

Time: 6.00 pm

Venue: Collingwood Room - Civic Offices

Members:

Councillor J E Butts (Chairman)

Councillor P J Davies (Vice-Chairman)

Councillors Mrs M Brady

Mrs T L Ellis

Miss T G Harper

Mrs K Mandry

S D Martin

Deputies: S Cunningham

Mrs S M Bayford



1. Apologies

2. Minutes (Pages 5 - 8)

To confirm as a correct record the minutes of the Audit Committee meeting hold on 13 March 2017.

3. Chairman's Announcements

4. Declarations of Interest and Disclosures of Advice or Directions

To receive any declarations of interest from members in accordance with Standing Orders and the Council's Code of Conduct.

5. Deputations

To receive any deputations of which notice has been lodged.

6. External Audit Progress Update (Pages 9 - 18)

To consider a report from the Director of Finance and Resources summarising the work undertaken by the External Auditors since the last meeting and providing an update of their plans for the 2016/17 audit.

7. Statement of Accounts (Pages 19 - 98)

To consider a report by the Director of Finance and Resources on the draft Statement of Accounts for 2016/17.

8. Quarterly Audit Reports (Pages 99 - 122)

To consider the latest Quarterly Audit report by the Head of Finance and Audit.

9. Head of Audits Annual Opinion (Pages 123 - 134)

To consider the Head of Audit's Annual Opinion report by the Head of Finance and Audit.

10. Annual Governance Statement (Pages 135 - 164)

To consider a report by the Head of Finance and Audit on the 2016/17 Annual Governance Statement.

11. Financial Regulation 19 - Write Offs (Pages 165 - 168)

To consider a report by the Head of Finance and Audit proposing an amendment to Financial Regulation 19 in respective of Write Offs.

12. Review of Work Programme and Training Plan (Pages 169 - 172)

To consider a report by the Head of Finance and Audit reviewing the Work Programme and Training Plan.

Pgnmwood

P GRIMWOOD Chief Executive Officer

Civic Offices www.fareham.gov.uk 7 July 2017

For further information please contact:
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